

# **DCSD WAN Fiber Improvement Project**

**Douglas County School District**

**1638 Mono Avenue**

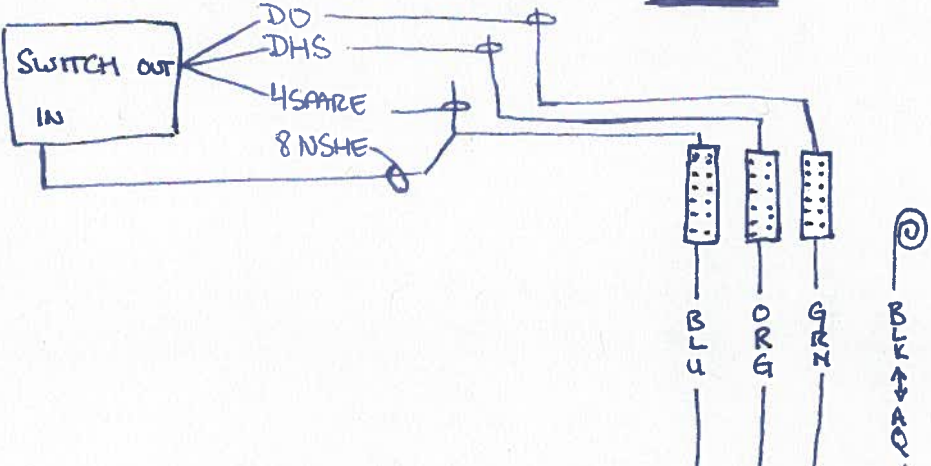
**Minden NV 89423**

## **Addendum Two**

**February 27, 2017**

- 1. Clarification-all projects involving undergrounding conduit shall utilize N36 pull boxes at every entry point into a structure and at every 500 LF of a run.**
- 2. Project 1- Include in pole design an 8'x8'x6" concrete pad at the base of the pole.**
- 3. Clarification-Project Specification outside Plant Fiber Optic Cable 1. General c. Contractor to prove high quality fiber, American made, and ensure optic fiber match to existing.**
- 4. Replace- Project Specification Outside Plant Fiber Optic Cable 1. General d. 3. Attenuation Testing, absolute maximum connector loss (Pair) 1.00 DB. Absolute maximum fusion splice attenuation bi-directionally averaged 0.50 DB. Bare fiber test will be with OTDR one way specified attenuation requirements.**
- 5. Clarification- Project Specification outside Plant Fiber Optic Cable 1. General d. 4. Armored cable not required for projects 5, 6, and 7. Use dielectric cable.**
- 6. Clarification- Project Specification, Underground and Aerial Fiber Installation, 8. Contractor will be responsible for design, pole calculations and make ready for cable installation.**
- 7. Remove the requirement for the low water peak fiber as listed in the Specifications**
- 8. Attach four pages to providing splicing detail to Projects 5, 6 and 7**
- 9. Change bid due date from March 2 at 2:00 pm to March 3 at 9:00am**

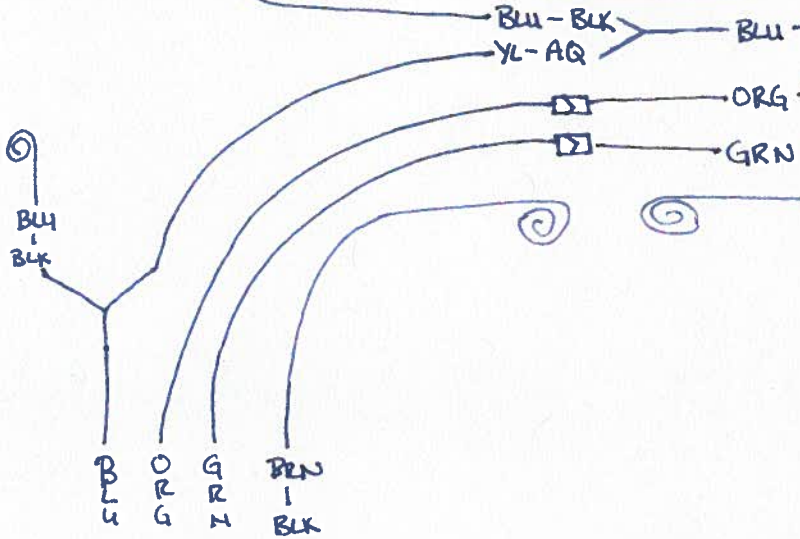
MES



NSHE - MH  
 4-NORTH  
 4-SOUTH

SPLICE  
 AT BUCKEYE AND  
 HANBORNE

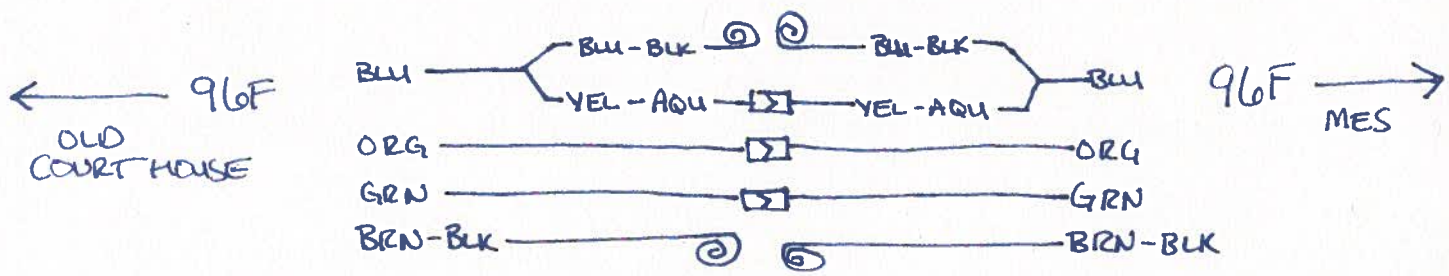
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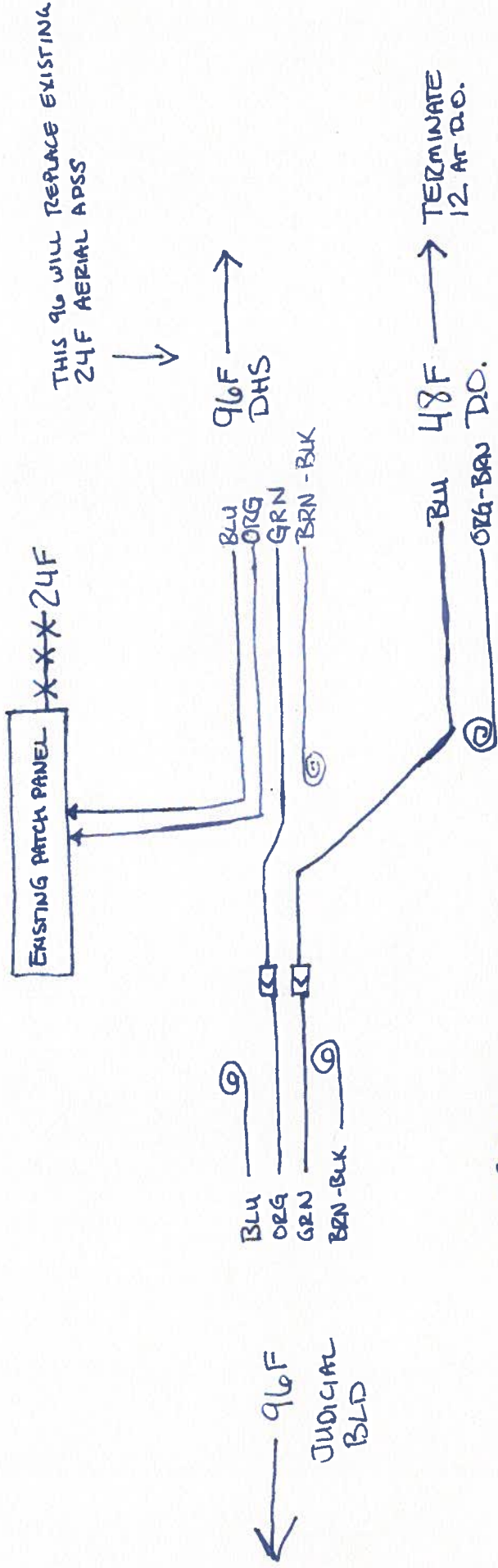
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JUDICIAL BLD (JLEC)

# JUDICIAL BUILDING (JLEC)

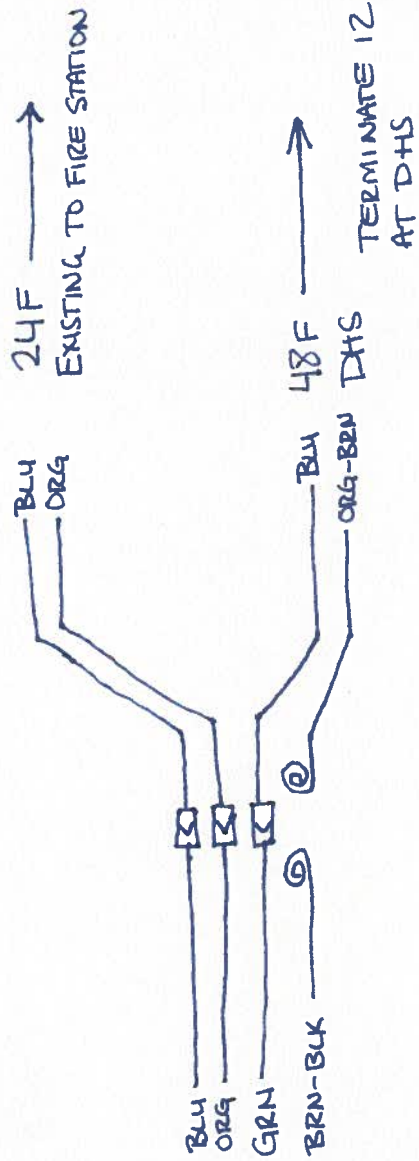


- BLUE - SPARE
- ORG - DHS
- GRN - DO
- BRN-BLK - DARK



~~RACK~~ DR WALL  
MOUNT SPICE  
ENCLOSURE  
AT OLD COURTHOUSE

AERIAL SPLICE CASE  
AT FIRE STATION (ADMIN OFFICE) (EAST FORK)



← 96F  
OLD COURTHOUSE