


## ADVERTISEMENT FOR BIDS

1. Separate sealed bids will be received by the Douglas County School District care of Douglas County Project Manager, Minden, Nevada, for the work as set forth in the Bid Documents for the **Carson Valley Middle School Abatement Project**. The bids shall be received on or before **2:00pm on February 23, 2017** at Douglas County School District Office, 1638 Mono Avenue, Minden, NV 89423. Bids will be subsequently opened and read aloud at **2:10pm** at Douglas County School District Office, 1638 Mono Avenue, Minden, NV 89423. The apparent successful low bidder will be announced at the bid opening on **February 23, 2017**, followed by a thorough review by the Project Manager to ensure bid as responsive and responsible. The Project Manager will make a recommendation for award to the Owner on **March 3, 2017**. It is anticipated that the Board of the Douglas County School District will consider award of the contract at their scheduled meeting held on **March 14, 2017**.
2. The scheduled work for the **Carson Valley Middle School Abatement Project** is located at **1477 Highway 395, Gardnerville, Nevada within Douglas County** and consists of **Abatement of flooring and gypsum wall board throughout the Carson Valley Middle School Campus**. The estimate for this work is **\$ 75,000.00**
3. No proposal will be considered unless accompanied by a bid security in the form of a Certified or Cashier's Check, or Bid Bond, in an amount not less than ten percent (5%) of the bid.
4. Bid Documents may be examined during normal business hours at the following locations:  
Douglas County School District  
1638 Mono Avenue  
Minden, Nevada 89423
5. Copies of the Bid Documents will be available starting at **Tuesday January 3, 2017** & may be obtained at the Douglas County School District's website for free at:  
[http://dcsd.k12.nv.us/main.aspx?pageid=262&lastpageid=143&lastpagename=Business Services](http://dcsd.k12.nv.us/main.aspx?pageid=262&lastpageid=143&lastpagename=Business%20Services)  
under **Construction Bid Documents** and the heading entitled **"Carson Valley Middle School Abatement Project."** The licensing requirements as set by the State of Nevada Contractors Board are required and Contractor shall be capable of being bonded for this project. Contractors may register their intent to submit a bid by sending an email to Scott McCullough, Project Manager at [smcullough@douglasnv.us](mailto:smcullough@douglasnv.us) (SUBJECT LINE **Carson Valley Middle School Abatement Project** ) **prior to 5:00pm on February 21, 2017**. Registration as a digital subscriber is necessary to receive notifications via email to the project from the Owner's website where all documents and addenda will be posted. Your email shall include no more than three company email contacts per contractor. Please include: Principal Name, Phone #, Cell #, Fax #, and Email addresses (no more than three). Documents will be on the District's website and available for download free of charge. See above.
6. Douglas County School District contact: Scott McCullough, Project Manager  
Phone: (775) 790-5212
7. The Prevailing Wage Rate as established by the State Labor Commission shall be paid on projects with a contract price of \$250,000 or more. The State Labor Commissioner has not assigned a Public Works Project Number to this project.
8. NRS 338.147 provides for a 5 percent bidder preference to bidders who qualify for the preference. The requirements for the preference are detailed in the contract documents.
9. A prebid conference will be held on **January 26, 2017 at 3:00pm** at the project site located at **1477 Highway 395, Gardnerville, Nevada**. Bidders are encouraged to attend and participate in the conference but it is not mandatory. Access to the various project areas will be made available.
10. The project requires permits prior to construction that the Owner intends to obtain. In the event the permits are not granted the contract will not be awarded. At a minimum, these permits include:
  - a. **Douglas County Building Permit**

Douglas County School District

Dated: December 29, 2016

By:   
HOLLY LUNA, CHIEF FINANCIAL OFFICER